TEAM PROJECT ENTRY FORM FOR Junior/Middle School (7 & 8) GRADES ONLY

SCIENCE ENGINEERING FAIR OF HOUSTON @ BROWN CONVENTION CTR. - HALL E, March 22-24, 2007

Send a check or money order for $30.00 non-refundable entry fee, along with the completed entry form and copies of all required project approval forms (stapled to this form) to:

Science Engineering Fair of Houston

c/o UH-Downtown, One Main St., Ste. N-813, Houston, TX 77002

All entries must be RECEIVED in the Science Fair Office by March 2, 2007. For additional information call (713) 221-8015.

Type or print in ink, all requested information. Forms not completed properly will be returned to your teacher.

A. Staple copies (NOT originals) of the approved Adult Sponsor Form (1), Student Checklist (1A), Research Plan and Approval Form (1B) to the back of this entry form along with a copy of any other approval form that may have been required for this project.

B. You must also have copies or originals of all project approval forms available for review & inspection by the Rules & Safety Committee and the Scientific Review Committee on March 22, 2007, @ BROWN CONVENTION CENTER - HALL E.

C. Project Abstracts are not required; however, you are strongly encouraged to include them as part of your display as long as it does not identify you, your school or district. See Project Abstracts section in the SEFH Guidelines on our website.

TITLE _____
(maximum of 50 letters/characters)

1. Exhibitor's Last Name _____ First Name _____ MI ___ Age ___ Grade ___

   Address_____ City_____ Zip_____ Telephone_(___)_____

2. Exhibitor's Last Name _____ First Name _____ MI ___ Age ___ Grade ___
   (Last) (First) (MI)

   Address_____ City_____ Zip_____ Telephone_(___)_____

3. Exhibitor's Last Name _____ First Name _____ MI ___ Age ___ Grade ___
   (Last) (First) (MI)

   Address_____ City_____ Zip_____ Telephone_(___)_____

4. **CATEGORY** (check **ONE** of the following)

   ☐ Botany/Environmental Science/Zoology ☐ Engineering/Computers/Mathematics

   ☐ Behavioral Science/Biochemistry/Medicine & Health ☐ Physical Sciences

5. If this project involves vertebrate animals, human subjects (including surveys), vertebrate animals or potentially hazardous biological agents, were the required forms approved/signed by your Institutional Review Board (IRB) or the SEFH Scientific Review Committee (SRC) ☐ Yes ☐ No ☐ N/A

   If you checked NO, your project will most likely be disqualified on Thursday when it is inspected at the Convention Center.

6. Your project will be mounted ☐ Table ☐ Floor **(important to check one of these)**

   Project measurements: Maximum width = 122cm; depth=76cm; height=274 cm from floor to top. Display tables are 76 cm high.

7. NAME OF TEACHER giving the most assistance: Last Name _____ First Name _____

   SCHOOL_____ ADDRESS_____
   (Do Not Abbreviate)

   CITY_____, TX ZIP_____ TELEPHONE_(___)_____ FAX_(___)_____

8. ENTRY AGREEMENT: I enter this project at my own risk and will not hold the sponsors, directors, or officers of the Science Engineering Fair of Houston Inc. responsible for loss or damage to the exhibit, or harm to myself. I understand the information provided above may be released to Special Awarding Judges. I agree not to remove my exhibit PRIOR to the close of the Awards Ceremony on Saturday, March 24, 2007.

   _____ _____
   Exhibitor's Signature Parent or Guardian Signature

   _____ _____
   Exhibitor's Signature Parent or Guardian Signature

   _____ _____
   Exhibitor's Signature Parent or Guardian Signature

9. Certification for entry by district or private school science fair coordinator

   _____ _____ _____
   Print or type name Signature Title

Optional: Please list your parent(s)/guardian(s) employers (we use this to seek support/judges for SEFH).

Name_____ **Employer**_____

Name_____ **Employer**_____

Name_____ **Employer**_____